GREEK ORTHODOX ARCHDIOCESE OF AMERICA
METROPOLIS OF DENVER

ST. NICHOLAS GREEK
ORTHODOX CHURCH

ST. NICHOLAS
GREEK ORTHODOX CHURCH
CORPUS CHRISTI, TEXAS

OCTOBER, 2019
St. Luke the Apostle and Evangelist
October 18

Ἀπολυτίκιον. Ἡχος γ´.
Ἀπόστολε Ἁγιε καὶ Εὐαγγελιστὰ Λουκᾶ,
πρέσβευε τῷ ἐλεήμονι Θεῷ,
ἧνα πταισμάτων ἀφεσίν,
παράσχῃ ταῖς ψυχαῖς ἡμῶν

Apolytikion. Mode 3.
Apostóle Ágie ke Evangelistá Louká,
présveve to eleímoni Theó,
İNá ptesmáton áfesín,
paráschí tes psichés imón.

Apolytikion. Mode 3.
O holy Apostle and Evangelist Luke,
make intercession to our merciful God,
that He grant our souls
forgiveness of offenses.
ST. NICHOLAS GREEK
ORTHODOX CHURCH

CHURCH BULLETIN

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October 2019

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HIS EMINENCE METROPOLITAN ISAIAH
GREEK ORTHODOX METROPOLIS OF DENVER

PARISH PRIEST
REVEREND FATHER JOHN HAYDEN HABY
(361) 929-8924 (cell)

Office Hours:
Monday: 8:00 a.m. to 4:00 p.m.
Tuesday: 8:00 a.m. to 1:00 p.m.
Wednesday: 1:00 p.m. to 5:00 p.m.
Thursday: 8:00 a.m. to 1:00 p.m.

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2019

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JOHN HARTOFILAX NATALIE ROGEN

BULLETIN EDITOR: THALIA K. PLOMARITY
SUNDAY SCHEDULE OF WORSHIP
FOR THE MONTH OF OCTOBER, 2019
ORTHROS - 9:00 A.M. - DIVINE LITURGY -- 10:00 A.M.

October 6  Third Sunday of Luke
The Holy Apostle Thomas. The Holy Martyr Erotidis.
EPISTLE:  2 Corinthians 6:1-10
GOSPEL:  Luke 7:11-16

October 13 Sunday of the Holy Fathers of the 7th Ecumenical Council
EPISTLE:  Titus 3:8-15
GOSPEL:  Luke 8:5-15

October 20  Sixth Sunday of Luke
The Holy Great Martyr Artemios; our Venerable Mother Matrona the Chiopolitida; and our Venerable Father Gerasimos of Kephalonia. The Holy Venerable Martyr Andronikos.
EPISTLE:  2 Corinthians 9:6-11
GOSPEL:  Luke 8:26-39

October 27  Seventh Sunday of Luke
The Holy Martyr Nestor, and our Father among the Saints Kyriakos, Archbishop of Constantinople.
EPISTLE:  2 Corinthians 11:31-33, 12:1-9
GOSPEL:  Luke 8:41-56
ΠΡΟΓΡΑΜΜΑ ΙΕΡΟΝ ΑΚΟΛΟΥΘΙΟΝ
ΔΙΑ ΤΟ ΜΗΝΑ ΟΚΤΩΒΡΙΟΥ ΤΟ 2019
ΟΡΘΡΟΣ - 9:00 Π.Μ.; ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ – 10:00 Π.Μ.

6 Όκτωβρίου
Κυριακή Γ΄ Λουκά
Τού Ἁγίου Ἀποστόλου Θωμᾶ. Τῆς Ἁγίας Μάρτυρος Ἐρωτηίδος.
ΑΠΟΣΤΟΛΟΣ: Β΄Κορινθίους 6:1-10
ΕΥΑΓΓΕΛΙΟΝ: Λουκᾶ 7:11-16

13 Όκτωβρίου
Κυριακή Δ΄ Λουκά
Τῶν Ἁγίων Μαρτύρων Κάρπου καὶ Παπύλου. Ἀγαθοδώρου καὶ Ἀγαθονίκης. Βενιαμίν Διακόνου καὶ τῆς Ἁγίας Νεομάρτυρος Χρυσῆς Μαρτύρων Κάρπου καὶ Παπύλου. Ἀγαθοδώρου καὶ Ἀγαθονίκης. Βενιαμίν Διακόνου καὶ τῆς Ἁγίας Νεομάρτυρος Χρυσῆς Μογλενῶ. Τὸῦ Ἱέρῳ Πατρός Ἑρωτηίδος. Ἐρωτηίδος.
ΑΠΟΣΤΟΛΟΣ: Τίτων 3:8-15
ΕΥΑΓΓΕΛΙΟΝ: Λουκᾶ 8:5-15

20 Όκτωβρίου
Κυριακή ΣΤ΄ Λουκά
Τοῦ Ἁγίου Μεγαλομάρτυρος Ἀρτεμίου, τῆς Ὁσίας Μητρός Ἑκάστων Ματρώνης τῆς Χιοπολίτιδος καὶ τοῦ Ὁσίου Πατρός Ἑκάστων Ματρώνης τῶν Ἐρυθρῶν Ἐρυθρῶν. Τὸῦ Ἡσυχίου Ὀσιομάρτυρος Ἀνδρονίκου.
ΑΠΟΣΤΟΛΟΣ: Β΄Κορινθίους 9:6-11
ΕΥΑΓΓΕΛΙΟΝ: Λουκᾶ 8: 41-56

27 Όκτωβρίου
Κυριακή Ζ΄ Λουκά
Τοῦ Ἁγίου Μάρτυρος Νέστορος καὶ τοῦ Ἡσυχίου Πατρός Ἑκάστων Κυριακοῦ, Ἀρχιεπισκόπου Κωνσταντινουπόλεως.
ΑΠΟΣΤΟΛΟΣ: Β΄Κορινθίους 11:31-33, 12:1-9
ΕΥΑΓΓΕΛΙΟΝ: Λουκᾶ 8:41-56
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<tr>
<th>Date</th>
<th>Day</th>
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<tr>
<td>2 October</td>
<td>Wednesday</td>
<td>Small Paraklesis Canon</td>
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<td>Feast of St. Demetrios the Myrrhflowing</td>
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NAMEDAYS FOR OCTOBER

We wish everyone who has a Feast Day in October.
"CHRONIA POLLA."

October 3rd .......................... SAINT DIONYSIOS
Jeffrey Schaffer

October 6th .......................... SAINT THOMAS THE APOSTLE
Robin (Thomas) Allen

October 15th .......................... SAINT LOUKIANOS
Luciano J. Spentzos

October 23rd .......................... SAINT IAKOVOS
Jack Younger

October 26th .......................... SAINT DEMETRIOS THE MYROBLETE
Dimitra Nicole Aldridge
Demetri Andreadis
James Pete Cazamias
James Davis
Demetrios Gouziotis
James Hrissikopoulos
James Ikonomopoulos
Demetri Karagas
Demetri Paraskevas
Demetri Pefanis
Jimmy Pothitakis
Demetri Sanchez
Christ is in our midst.

It’s that time again and the festival is just around the corner. This is from an unknown source and altered for the festival. Don’t take a position of leadership or as a worker in the festival unless you are prepared to be honest, pure, and loving in your lifestyle. Leadership and serving is a privilege, and with privilege comes responsibility. God holds leaders and servant responsible because they are in a position where we can either draw people toward Christ or drive them away from Him. This is illustrated in the life of the famous author Mark Twain.

Church leaders were largely to blame for his becoming hostile to the Bible and the Christian faith. As he grew up, he knew elders and deacons who owned slaves and abused them. He heard men using foul language and saw them practice dishonesty during the week after speaking piously in church on Sunday. He listened to ministers use the Bible to justify slavery. Although he saw genuine love for the Lord Jesus in some people, including his mother and his wife, he was so disturbed by the bad teaching and poor example of church leaders that he became bitter toward the things of God.

Indeed, it is a privilege to be a leader or a worker. But it is also an awesome responsibility. Let’s make sure we attract people to the Savior rather than turn them away. This principle applies to everyone who assists with the festival. We will also be held accountable when we are capable of serving as a leader or a servant but rather observe on the sidelines. A true Christian witness is by example. We must recognize the importance of our Christian witness.

I write this quote as we prepare for the festival next month. We naturally fall into the trap of thinking the festival is just a business and a fundraiser for the church. The festival is so much more. The festival is an opportunity to present Orthodoxy to those without a church and to the under-churched. Many churches are failing their parishioners and these failed parishioners seek something deeper and richer in their spiritual journey. Orthodoxy offers them the opportunity to strengthen their faith and participate in the fullness of the faith. These seekers will be naturally attracted to Orthodoxy. But when we do not act in a Christ like manner they will be repulsed.

Basically a festival is like opening a store and a restaurant with mostly volunteer labor. It is very difficult and very stressful. Most of the volunteers do tasks outside their normal skill set and their comfort zone. We must recognize the need to rise above our emotions and passions. We must recognize that we represent Christ in our actions. We must be
prayerful in preparing for the festival and during the festival. The general public will test our patience and our ability to love our neighbor. Our fellow parishioners will test our patience and our ability to love our neighbor. We have a higher calling to be Christ like in these difficult circumstances and trials.

I also wish to share a philosophy on leadership and responsibility from one of my old bosses, Admiral Hyman George Rickover, the father of the nuclear navy. He made an elaborate quote on responsibility but I will summarize it. Unless someone is responsible for something, then no one is responsible. We cannot have an effective festival without parishioners assuming leadership roles and taking responsibility for certain parts of the festival. We don’t pay these parishioners we just ask them to set up and take charge of that area. We ask them to take the risk of failure. The best thing we can do for those accepting this responsibility is to give them the freedom and control to exercise these responsibilities. We all have different management styles, methods, approaches, demeanors and personalities. It does not matter how it was done in the past or how we would do it. The person responsible is the person responsible. As servants of Christ we need to support these leaders even when we disagree with the way they execute their responsibilities. The best thing we can do for our leaders is pray for them.

Let us keep supporting the festival by preparing with our labors and prayers.

Fr. John Hayden
St. Luke the Apostle and Evangelist
October 18

The Holy Apostle and Evangelist Luke, was a native of Syrian Antioch, a companion of the holy Apostle Paul (Phil.1:24, 2 Tim. 4:10-11), and a physician enlightened in the Greek medical arts. Hearing about Christ, Luke arrived in Palestine and fervently accepted the preaching of salvation from the Lord Himself. As one of the Seventy Apostles, Saint Luke was sent by the Lord with the others to preach the Kingdom of Heaven during the Savior’s earthly life (Luke 10:1-3). After the Resurrection, the Lord Jesus Christ appeared to Saints Luke and Cleopas on the road to Emmaus.

Luke accompanied Saint Paul on his second missionary journey, and from that time they were inseparable. When Paul’s coworkers had forsaken him, only Luke remained to assist him in his ministry (2 Tim. 4:10-11). After the martyrdom of the First-Ranked Apostles Peter and Paul, Saint Luke left Rome to preach in Achaia, Libya, Egypt and the Thebaid. He ended his life by suffering martyrdom in the city of Thebes.

Tradition credits Saint Luke with painting the first icons of the Mother of God. “Let the grace of Him Who was born of Me and My mercy be with these Icons,” said the All-Pure Virgin after seeing the icons. Saint Luke also painted icons of the First-Ranked Apostles Peter and Paul. Saint Luke’s Gospel was written in the years 62-63 at Rome, under the guidance of the Apostle Paul. In the preliminary verses (1:1-3), Saint Luke precisely sets forth the purpose of his work. He proposes to record, in chronological order, everything known by Christians about Jesus Christ and His teachings. By doing this, he provided a firmer historical basis for Christian teaching (1:4). He carefully investigated the facts, and made generous use of the oral tradition of the Church and of what the All-Pure Virgin Mary Herself had told him (2:19, 51).

In Saint Luke’s Gospel, the message of the salvation made possible by the Lord Jesus Christ, and the preaching of the Gospel, are of primary importance.

Saint Luke also wrote the Acts of the Holy Apostles at Rome around 62-63 A.D. The Book of Acts, which is a continuation of the four Gospels, speaks about the works and the fruits of the holy Apostles after the Ascension of the Savior. At the center of the narrative is the Council of the holy Apostles at Jerusalem in the year 51, a Church event of great significance, which resulted in the separation of Christianity from Judaism and its independent dissemination into the world (Acts 15:6-29). The theological focus of the Book of Acts is the coming of the Holy Spirit, Who will guide the Church “into all truth” (John 16:13) until the Second Coming of Christ.
The holy relics of Saint Luke were taken from Constantinople and brought to Padua, Italy at some point in history. Perhaps this was during the infamous Crusade of 1204. In 1992, Metropolitan Hieronymus (Jerome) of Thebes requested the Roman Catholic bishop in Thebes to obtain a portion of Saint Luke’s relics for the saint’s empty sepulchre in the Orthodox cathedral in Thebes.

The Roman Catholic bishop Antonio Mattiazzo of Padua, noting that Orthodox pilgrims came to Padua to venerate the relics while many Catholics did not even know that the relics were there, appointed a committee to investigate the relics in Padua, and the skull of Saint Luke in the Catholic Cathedral of Saint Vico in Prague.

The skeleton was determined to be that of an elderly man of strong build. In 2001, a tooth found in the coffin was judged to be consistent with the DNA of Syrians living near the area of Antioch dating from 72-416 A.D. The skull in Prague perfectly fit the neck bone of the skeleton. The tooth found in the coffin in Padua was also found to fit the jawbone of the skull.

Bishop Mattiazzo sent a rib from the relics to Metropolitan Hieronymus to be venerated in Saint Luke’s original tomb in the Orthodox cathedral at Thebes.

Saint Luke is also commemorated on April 22.

https://www.oca.org/saints/lives/2010/10/18/102993-apostle-and-evangelist-luke
56th ANNUAL GREEK FESTIVAL
November 1, 2, 3, 2019

Church Tours

PASTRIES
- Baklava
- Nougat
- Greek Cheesecake
- Baklava Cheesecake
- Spartakia
- Melomakarona

On the grounds of
St. Nicholas Greek Orthodox Church
502 South Chaparral Street
Corpus Christi, Texas

Taverna
Greek-Style Craft Beer

Greek Market

GREEK DINNER
- Souvlaki
- Gyros
- Rice Pilaf

A LA CARTE
Greek Salad
Gyros
Salads

GREEK MUSIC

NO ENTRANCE FEE
Άγιος Λουκάς ο Ευαγγελιστής
Οκτωβρίου 18

Ο Άγιος Λουκάς ο Ευαγγελιστής καταγόταν από την Αντιόχεια της Συρίας και η εθνικότητά του ήταν Ελληνική. Ήταν γιατρός στο επάγγελμα, όμως γνώριζε πολύ καλά τη ζωγραφική τέχνη. Μάλιστα σε αυτόν αποδίδονται οι πρώτες εικόνες της Θεοτόκου με τον Ιησού Χριστό βρέφος στην αγκαλιά της (μία υπάρχει μέχρι σήμερα στη Μονή του Μεγάλου Σπηλαίου), καθώς και αυτές των Αποστόλων Πέτρου και Παύλου.

Στη χριστιανική πίστη κατηχήθηκε από τον Απόστολο Παύλο, τον οποίο συνάντησε στη Θήβα και έκτοτε αφοσιώθηκε στο κήρυγμα του Ευαγγελίου. Περιόδευσε στη Δαλματία, Ιταλία, Γαλλία, Αχαΐα, Βοιωτία κ.α. Συνέγραψε το τρίτο κατά σειρά Ευαγγέλιο της Καινής Διαθήκης, καθώς και τις πράξεις των Αποστόλων.

Λέγεται ότι πέθανε με μαρτυρικό θάνατο (κατ' άλλους ειρηνικά σε ηλικία 80 ετών), και το 357 μ.Χ., το λείψανο του μετακομίσθηκε στην Κωνσταντινούπολη, στο ναό των Αγίων Αποστόλων.

http://www.saint.gr/2759/saint.aspx
Apostle James, the Brother of the Lord
October 23

Holy Apostle James, the Brother of God (Adelphotheos) was the son of Righteous Joseph the Betrothed of the Most Holy Theotokos (December 26). From his early years James was a Nazarene, a man especially dedicated to God. The Nazarenes vowed to preserve their virginity, to abstain from wine, to refrain from eating meat, and not to cut their hair. The vow of the Nazarenes symbolized a life of holiness and purity, commanded formerly by the Lord for all Israel. When the Savior began to teach the nation about the Kingdom of God, Saint James believed in Christ and became His apostle. He was chosen as the first Bishop of Jerusalem.

Saint James presided over the Council of Jerusalem and his word was decisive (Acts 15). In his thirty years as bishop, Saint James converted many of the Jews to Christianity. Annoyed by this, the Pharisees and the Scribes plotted together to kill Saint James. They led the saint up on the pinnacle of the Jerusalem Temple and asked what he thought of Jesus. The holy Apostle began to bear witness that Christ is the Messiah, which was not the response the Pharisees were expecting. Greatly angered, the Jewish teachers threw him off the roof. The saint did not die immediately, but gathering his final strength, he prayed to the Lord for his enemies while they were stoning him. Saint James’ martyrdom occurred about 63 A.D.

The holy Apostle James composed a Divine Liturgy, which formed the basis of the Liturgies of Saints Basil the Great and John Chrysostom. The Church has preserved an Epistle of Saint James, one of the books of the New Testament.

In 1853, Patriarch Hierotheus of Alexandria sent to Moscow a portion of the relics of Saint James. The Church distinguishes between the holy Apostle James the Brother of God, and Saint James the son of Zebedee (April 30) and Saint James the son of Alphaeus (October 9).

https://www.oca.org/saints/all-lives/2009/10/23
Άγιος Ιάκωβος ο Απόστολος και Αδελφόθεος
Οκτωβρίου 23

Η παράδοση αναφέρει ότι ήταν ένας από τους γιους του Ιωσήφ από άλλη γυναίκα, γι' αυτό ονομαζόταν αδελφός του Κυρίου. Η συγγενική του, όμως, σχέση με τον Κύριο δεν είναι ομόφωνα καθορισμένη. Αλλά το γεγονός είναι ότι ο Ιάκωβος ο αδελφόθεος έγινε πρώτος επίσκοπος Ιεροσολύμων και είναι αυτός που έγραφε την πρώτη Θεία Λειτουργία της χριστιανικής Εκκλησίας.

Ο Ιάκωβος, λοιπόν, ποίμανε την Εκκλησία των Ιεροσολύμων με δικαιοσύνη, με γενναία στοργή και στερεότητα στην πίστη. Αυτό όμως, εξήγειρε τη μοχθηρία και την κακουργία των Ιουδαίων. Αφού τον έπιασαν, τον έριξαν πάνω από το πτερύγιο του Ναού, και ενώ ακόμα ήταν ζωντανός, τον αποτελείωσαν με άγριο κτύπημα ροπάλου στο κεφάλι.

Έργο του Ιακώβου είναι και η Καθολική Επιστολή του στην Καινή Διαθήκη, στην οποία να τι μας συμβουλεύει, σχετικά με το πώς πρέπει να χειριζόμαστε το λόγο του Θεού: «Γίνεσθε ποιητα λόγου και μή μόνον ἀκροατές, παραλογιζόμενοι ἐαυτούς» (Επιστολή Ιακώβου, α' 22). Δηλαδή να γίνεσθε εκτελεστές και τηρητές του λόγου του Θεού και όχι μόνο ακροατές. Και να μη ξεγελάτε τον εαυτό σας, με την ιδέα ότι είναι αρκετό και μόνον να ακούει κανείς το λόγο.

Τέλος, η μνήμη του αγίου Ιακώβου του Αδελφοθέου, φέρεται και την Κυριακή μετά την Γέννηση του Χριστού, μαζί με τη μνήμη του Δαβίδ του Προφήτη και Ιωσήφ του μνήστορος, συνοδευόμενη με το ακόλουθο δίστοιχο: «Σὺ τέκτονος παίς, ἀλλ᾿ ἀδελφός Κυρίου, τοῦ πάντα τεκτήναντος, ἐν λόγῳ, μάκαρ». Τελείται δε αὐτώ η Σύναξις επ τω σεπτώ αυτοῦ Ναῶ το ὄντι ἐνδοθεν της Ὑπεραγίας Θεοτόκου εν τοῖς Χαλκοπρατείοις.

http://www.saint.gr/2792/saint.aspx
Protection of the Theotokos

The Feast of the Protection commemorates the appearance of the most holy Theotokos in the Church of Blachernae in Constantinople in the tenth century, as recorded in the life of Saint Andrew the Fool for Christ's sake. While the multitudes of the faithful were gathered in church, Epiphanius, the friend of Saint Andrew, through the Saint's prayers, beheld the Virgin Mary above the faithful and spreading out her veil over them, signifying her unceasing protection of all Christians. Because of this we keep a yearly feast of gratitude, imploring our Lady never to cease sheltering us in her mighty prayers.

https://www.goarch.org/chapel/saints?contentid=738
SCHOLASTIC ACHIEVEMENT:

On September 13, 2019, the Eve of the Elevation of the Holy Cross, Minas Tsambounieris received his Seminarian Cross. His parents Emmanuel and Fotini Tsambounieris were in attendance as was Fr. John Hayden Haby. Congratulations!

VISITING CLERGY:

In Father John Hayden Haby’s absence, Fr. Jeremy Troy of Annunciation Cathedral in Houston, Texas, celebrated the Divine Liturgy on September 14, 2019, the Feast of the Elevation of the Holy Cross, Great Vesper Services that evening, and the Orthros and Divine Liturgy on September 15, 2019. He was joined by Presvytera Allison and son Brendon.

FANOUROTA SERVICES:

On September 1, 2019, a Fanouropita Service was given by Irene Diakomina.

ARTOCLASIA SERVICES:

On September 8, 2019, the Feast of the Nativity of the Theotokos an Artoclasia Service was held by Sophia Piperis for the health of her family.

On September 8, 2019, the Feast of the Nativity of the Theotokos an Artoclasia Service was held by Venetia Lignou for the health of her family.

On September 8, 2019, the Feast of the Nativity of the Theotokos an Artoclasia Service was held by Maria Loukanaris for the health of her family.

On September 8, 2019, the Feast of the Nativity of the Theotokos an Artoclasia Service was held by Soula Piperis for the health of her family.

On September 14, 2019, the Feast of the Elevation of the Holy Cross an Artoclasia Service was held by Fotini Aspras for the health of her family.

BAPTISM:

On September 3, 2019, Olivia Dunn, daughter of Joel and Stephanie Dunne, was chrismated and baptized in the Orthodox Faith. She was given the name “Olivia” by her sponsors Megan Stendebach and Christy Solis. Congratulations!
CONDOLENCES:
Leon J. Demopulos, of Shreveport, Louisiana fell asleep in the Lord on August 26, 2019. Funeral Services were held on August 28, 2019 at St. George Greek Orthodox Church in Shreveport, Louisiana. He was the brother-in-law of Thalia Plomarity. May his memory be eternal!

OCTOBER COFFEE HOUR:
Please sign up for the coffee hour after the Divine Liturgy.
October 1st ........................................................................................................ OPEN
October 6th ......................................................................................................... OPEN
October 13th ................................................................................................. OPEN
October 20th .................................................................................................. OPEN
October 27th .................................................................................................. OPEN

WEDDING ANNIVERSARIES:
We wish everyone who is celebrating a Wedding Anniversary in October, Happy Anniversary

Robert and Jean Mayes ..................................................October 3, 1998
Dr. Nicholas and Freida Hallick ........................................October 4, 1957
Steven and Irene Chambers.................................................October 7, 1989
George and Deborah Lontos .............................................October 14, 1995
Rev. John and Presvytera Kandice Haby .......................October 18, 1980
Nicholas and Shermane Sissamis.....................................October 19, 2013
George and Lisa Pollakis .................................................October 24, 1987
Pete and Jo Ann Santikos ..................................................October 29, 1960

BIRTHDAYS:
Benito Medina ..........................................................................October 1st
Horacio Ortiz .................................................................October 2nd
Irene Andrews ........................................................................October 3rd
Mathias Robinson ..........................................................October 3rd
Milton Stoilis ...........................................................................October 4th
Esther Valverde .........................................................................October 5th
John Baker .................................................................................October 6th
BIRTHDAYS, continued:

<table>
<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Tatiana Stamoulis</td>
<td>October 7th</td>
</tr>
<tr>
<td>George Paraskevas</td>
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<tr>
<td>George V. G. Piperis</td>
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<tr>
<td>Kimberly Ignatiades</td>
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<tr>
<td>Nicholas Stendebach</td>
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<td>Tatiana Stegall</td>
<td>October 9th</td>
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<td>Laila Coalson</td>
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<td>Corbett (Butch) Pool, Jr.</td>
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<td>Michael Ignatiades, Sr.</td>
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<tr>
<td>Katherine Hrissikopoulos</td>
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<td>Melanie Rose Stendebach</td>
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<td>Demetri Paraskevas</td>
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<td>Sophia Dimarhos</td>
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<td>Presvytera Kandi Haby</td>
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<tr>
<td>Horacio Ortiz</td>
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<tr>
<td>Elias N. Sissamis</td>
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<td>Sophia Sissamis</td>
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<td>Sophia Sanchez</td>
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<tr>
<td>Sotiria Spentzos</td>
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<td>Olivia Chriss</td>
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<td>Anna Marilyn Ignatiades</td>
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<td>Anastasia Sakelli Livaditis</td>
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<td>William Mays</td>
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<td>Dr. Mike Karagas</td>
<td>October 24th</td>
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<tr>
<td>Sophia Hartofilax</td>
<td>October 26th</td>
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<tr>
<td>Mihail Livaditis</td>
<td>October 26th</td>
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<tr>
<td>John Dyer</td>
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<td>Natalie Rogen</td>
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<td>Petroula Livaditis</td>
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<tr>
<td>James Hrissikopoulos</td>
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<td>Liam Evan Strates</td>
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IN LOVING MEMORY:

<table>
<thead>
<tr>
<th>Name</th>
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<tbody>
<tr>
<td>Gus Livaditis</td>
<td>October 1, 1965</td>
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<tr>
<td>Andy Bryon (Lypermios Anastasopoulos)</td>
<td>October 2, 1957</td>
</tr>
<tr>
<td>Stylianos Paparigas (seaman)</td>
<td>October 3, 1969</td>
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<tr>
<td>Alberto Musalem</td>
<td>October 5, 1976</td>
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<tr>
<td>Carrie Samman</td>
<td>October 7, 1961</td>
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<td>Edward Augustine</td>
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<td>Nick George Poulos</td>
<td>October 8, 1999</td>
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<td>Tom Bakon</td>
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<td>Emmanuel J. Glaros</td>
<td>October 8, 1949</td>
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<tr>
<td>Pete M. Cassimos</td>
<td>October 8, 1963</td>
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<tr>
<td>John Alexandridis</td>
<td>October 8, 2004</td>
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<tr>
<td>Oleg Terichow</td>
<td>October 10, 1996</td>
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<tr>
<td>Jack K. Lymberry</td>
<td>October 10, 2014</td>
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<tr>
<td>Toufic Nicolas</td>
<td>October 10, 2014</td>
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<tr>
<td>Minas V. Piperis</td>
<td>October 12, 1992</td>
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<tr>
<td>Mrs. Maria Mina Piperis</td>
<td>October 13, 1975</td>
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<tr>
<td>Mrs. Josephine Zany</td>
<td>October 13, 2000</td>
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<tr>
<td>Mrs. Vasilica Marin</td>
<td>October 15, 2010</td>
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<tr>
<td>Mrs. Anna Shiblyo</td>
<td>October 16, 1988</td>
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<td>Very Reverend Ambrose Giannoukos</td>
<td>October 16, 1987</td>
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<td>Mihail Elias Lignos</td>
<td>October 16, 2001</td>
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<td>Alfred Michael Samman</td>
<td>October 17, 1965</td>
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<td>Mrs. Georgia Petkas</td>
<td>October 18, 1994</td>
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<td>George Bottis</td>
<td>October 18, 2008</td>
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<td>Mitchell Zampikos</td>
<td>October 21, 2007</td>
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<tr>
<td>Mrs. Nellie Hamauei Young</td>
<td>October 24, 1963</td>
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<tr>
<td>Nicholas Manitzas</td>
<td>October 24, 1994</td>
</tr>
<tr>
<td>George Halkias</td>
<td>October 24, 2009</td>
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<tr>
<td>Mrs. Rigopoula Piperis</td>
<td>October 25, 2002</td>
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</tbody>
</table>
IN LOVING MEMORY, continued:

Emmanuel Papademetrios ..............................................October 26, 1991
Moskos Peters ..........................................................October 26, 1990
Emmanuel Sissamis (Cleveland, Ohio) ..........................October 26, 2007
B. G. Booth ..............................................................October 27, 1970
William (Bill) E. Sissamis ...........................................October 28, 1983
John Vasos (Edinburg, Texas) .......................................October 28, 1996
Anita Cuellar .............................................................October 29, 2000

May their memory be eternal!

Youth Epistle Reading Schedule

<table>
<thead>
<tr>
<th>Date</th>
<th>Reader</th>
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<tbody>
<tr>
<td>October 6, 2019</td>
<td>Anna Maragakis</td>
</tr>
<tr>
<td>October 13, 2019</td>
<td>Manolis Maragakis</td>
</tr>
<tr>
<td>October 20, 2019</td>
<td>Demetri Sanchez</td>
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<tr>
<td>October 27, 2019</td>
<td>Sophia Sanchez</td>
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</tbody>
</table>
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The Parish Council