ST. NICHOLAS GREEK ORTHODOX CHURCH

SEPTEMBER 2019
Falling Asleep of St. John the Evangelist and Theologian
September 26

Ἀπολυτίκιον. Ἡχος β’.
Ἀπόστολε Χριστῷ τῷ Θεῷ ἡγαπημένε, ἐπιτάχθησον, ῥῦσαι λαὸν ἀναπολόγητον δέχεται σε προσπίπτοντα, οὗ ἐπιπέσοντα τῷ στήθει καταδεξάμενος, ὃν ικέτευε, Θεολόγε, καὶ ἐπίμονον νέφος έθνών διασκεδάσαι, αἰτούμενος ἡμῖν εἰρήνην, καὶ τὸ μέγα ἔλεος.

Apolytikion. Mode 2.
Apóstole Christó to Theó igapiméne, epitáchnon, ríse laón anapológiton; déchete se prospíptonta, o epipesónta to sthí katadexámenos, on ikéteve, Theológe, ke épímonon néfos ethnón diaskedásei, etoúmenos imín irínin, ke tó méga éleos.

Apolytikion. Mode 2.
O Apostle, the beloved of Christ God, hasten to deliver us, a people that has no excuse.
He accepts you suppling Him, for He condescended at the Supper to let you lean on Him.
Entreat Him, O Theologian, that He scatter the persistent cloud of hostile nations, and pray for us, for peace and great mercy.
GREEK ORTHODOX ARCHDIOCESE OF AMERICA
METROPOLIS OF DENVER

ST. NICHOLAS GREEK
ORTHODOX CHURCH

CHURCH BULLETIN

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HIS EMINENCE METROPOLITAN ISAIAH
GREEK ORTHODOX METROPOLIS OF DENVER

PARISH PRIEST
REVEREND FATHER JOHN HAYDEN HABY
(361) 929-8924 (cell)

Office Hours:
Monday: 8:00 a.m. to 4:00 p.m.
Tuesday: 8:00 a.m. to 1:00 p.m.
Wednesday: 1:00 p.m. to 5:00 p.m.
Thursday: 8:00 a.m. to 1:00 p.m.

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DR. MEL ELIADES GEORGE POLLAKIS
JOHN HARTOFILAX NATALIE ROGEN

BULLETIN EDITOR: THALIA K. PLOMARITY
SUNDAY SCHEDULE OF WORSHIP
FOR THE MONTH OF SEPTEMBER, 2019
ORTHROS - 9:00 A.M. - DIVINE LITURGY - 10:00 A.M.

September 1
Beginning of the Indiction, (The New Ecclesiastical Year)
The Venerable Symeon the Stylite; the holy Forty Virgin Martyrs with Ammoun the Deacon their teacher. The holy martyrs Kallistus, Evodos and Hermogenes, the brothers. Venerable Meletios who struggled on Mount Mioupolis. Joshua of Navi. Our Venerable Father Nicholas Kourtaliotis.

EPISTLE: I Timothy 2:1-7

September 8
Sunday Before the Elevation of the Cross
The Nativity of our Most-Holy Lady, Theotokos, and Ever-virgin Mary

EPISTLE: Galatians 6:11-18
GOSPEL: John 3:13-17

September 15
Sunday After the Elevation of the Cross
The Holy Great Martyr Niketas (†372); the Venerable Philotheos the Presbyter and Wonder Worker (†10th Cent.); the Holy Bessarion, Bishop of Larisa, and our Venerable Father Symeon, Archbishop of Thessaloniki (†1429). The holy New Martyr John of Sfakion.

EPISTLE: Galatians 2:16-20
GOSPEL: Mark 8:34-9:1

September 22
First Sunday of Luke
The holy Hieromartyr Phokas, Bishop of Sinope and Wonder Worker. Phokas the gardener; and the Holy Martyrs Isaac and Martinos.

EPISTLE: II Corinthians 1:21-24; 2:1-4

September 29
Second Sunday of Luke
Our Venerable Father Kyriakos the Anchorite. Petronia, Martyr. The Holy New Venerable Martyr Malachi of Lindos.

EPISTLE: II Corinthians 4:6-15
ΠΡΟΓΡΑΜΜΑ ΙΕΡΟΝ ΑΚΟΛΟΥΘΙΟΝ
ΔΙΑ ΤΟ ΜΗΝΑ ΣΕΠΤΕΜΒΡΙΟΥ ΤΟ 2019
ΟΡΘΡΟΣ - 9:00 Π.Μ.; ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ – 10:00 Π.Μ.

1 Σεπτεμβρίου
Αρχή της Ινδίκτου, ήτοι του Νέου Εκκλησιαστικού Έτους
Τού Οίσιον Συμεών τού Στυλίτου, τού Άγιου Τεσσαράκοντα Μαρτύρων
παρθένων άσκητριών και Άμμου διακόνου και διδασκάλου αυτών. Τούν
Άγιων Μαρτύρων Καλλίστης, Ευόδου και Ερμογένους τῶν αυτών δήλων.
Μελετού Οίσιον τού ἐν τῷ δρει τῆς Μυϊουπόλεως άσκησαντος. Ἡσοῦ τοῦ
Ναυ. Τοῦ Οίσιον Πατρός ἡμῶν Νικολάου του Κουρταλιώτου.

ΑΠΟΣΤΟΛΟΣ: Α΄ Τιμόθεον 2:1-7
ΕΥΑΓΓΕΛΙΟΝ: Λουκᾶ 4:16-22

8 Σεπτεμβρίου
Κυριακή Πρὸ τῆς Υψώσεως.
Το Γενεθλίων τῆς Ἡγεσιαστικῆς Ημῶν Θεοτόκου και
Ἀειπαρθένου Μαρίας.

ΑΠΟΣΤΟΛΟΣ: Γαλάτας 6:11-18
ΕΥΑΓΓΕΛΙΟΝ: Ἰωάννην 3:13-17

15 Σεπτεμβρίου
Μετά τῆς Υψώσεως τοῦ Τιμίου Σταυροῦ
Τοῦ Άγιου Μεγαλομάρτυρος Νικήτα, τοῦ Οίσιον Πατρός ἡμῶν Φιλοθέου
Πρεσβύτερου και Θαυματουργοῦ, τοῦ Άγιου Βησσαρίωνος, Ἐπισκόπου
Λαρίσης, καὶ τοῦ Οίσιον Πατρός ἡμῶν Συμεών, Ἐρημικοῦ καὶ Ἐρημικοῦ
Θεσσαλονίκης. Τοῦ Άγιου νεομάρτυρος Ἰωάννου τοῦ ἕκ Σφακίων.

ΑΠΟΣΤΟΛΟΣ: Γαλάτας 2:16-20
ΕΥΑΓΓΕΛΙΟΝ: Μᾶρκου 8:34-9:1

22 Σεπτεμβρίου
Κυριακή Α΄ Λουκᾶ
Τοῦ Άγιου Ιερομάρτυρος Φωκᾶ, Ἐπισκόπου Σινώπης τοῦ Θαυματουργοῦ.
Φωκᾶ τοῦ Κηπουροῦ καὶ τῶν Χριστιανῶν Χρηστού καὶ Μαρτίνου.

ΑΠΟΣΤΟΛΟΣ: Γαλάτας 4:22-27
ΕΥΑΓΓΕΛΙΟΝ: Λουκᾶ 5:1-11

29 Σεπτεμβρίου
Κυριακή Β΄ Λουκᾶ
Τοῦ Οίσιον Πατρός ἡμῶν Κυριακοῦ τοῦ Ἀναχωρητοῦ. Πετρωνίας
Μαρτύρους. Τοῦ Άγιου νέου Οσιομάρτυρος Μαλαχίου ἐκ Λίνδου.

ΑΠΟΣΤΟΛΟΣ: Β΄ Κορινθίους 9:6-11
ΕΥΑΓΓΕΛΙΟΝ: Λουκᾶ 6:31-36
### Feast Days During the Week For the Month of September, 2019

<table>
<thead>
<tr>
<th>Date</th>
<th>Day</th>
<th>Service Type</th>
<th>Time</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 September</td>
<td>Wednesday</td>
<td>Small Paraklesis Canon</td>
<td>6:00 p.m.</td>
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<tr>
<td>7 September</td>
<td>Saturday</td>
<td>Great Vespers</td>
<td>5:00 p.m.</td>
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<tr>
<td>11 September</td>
<td>Wednesday</td>
<td>Small Paraklesis Canon</td>
<td>6:00 p.m.</td>
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<tr>
<td>14 September</td>
<td>Saturday</td>
<td>Elevation Of The Life-Giving Cross</td>
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<tr>
<td>14 September</td>
<td>Saturday</td>
<td>Orthros</td>
<td>9:00 a.m.</td>
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<tr>
<td>14 September</td>
<td>Saturday</td>
<td>Divine Liturgy</td>
<td>10:00 a.m.</td>
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<tr>
<td>14 September</td>
<td>Saturday</td>
<td>Great Vespers</td>
<td>5:00 p.m.</td>
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<tr>
<td>18 September</td>
<td>Wednesday</td>
<td>Small Paraklesis Canon</td>
<td>6:00 p.m.</td>
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<tr>
<td>21 September</td>
<td>Saturday</td>
<td>Great Vespers</td>
<td>5:00 p.m.</td>
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<tr>
<td>25 September</td>
<td>Wednesday</td>
<td>Great Vespers</td>
<td>6:00 p.m.</td>
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<tr>
<td>26 September</td>
<td>Thursday</td>
<td>Repose of St. John the Theologian</td>
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</tr>
<tr>
<td>26 September</td>
<td>Thursday</td>
<td>Orthros</td>
<td>8:30 a.m.</td>
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<tr>
<td>26 September</td>
<td>Thursday</td>
<td>Divine Liturgy</td>
<td>9:30 a.m.</td>
</tr>
<tr>
<td>28 September</td>
<td>Saturday</td>
<td>Great Vespers</td>
<td>5:00 p.m.</td>
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NAMEDAYS FOR SEPTEMBER

We wish everyone who has a Feast Day in September.
"CHRONIA FOLIA."

September 5th .................................................. SAINT ELIZABETH
Amanda Pollakis  Lisa Pollakis  Bette Trakas

September 17th ........................................ SAINT SOPHIA AND HER THREE DAUGHTERS
Laila Coalson  Sofia G. Piperis
Sophia Diakomina  Sophia Piperis
Sophia Dimarhos  Sophia Sanchez
Sophia C. Hartofilax  Sherman Sissamis
Sophia W. Hartofilax  Sophia Stamatiadis
Sophia Massad  Faith Staudt
Sophia Papakostas

September 23rd ........................................ SAINT POLYXENE
Pauline Hallick

September 24th ........................................ SAINT THEKLA
Helia Antonio

September 25th ........................................ SAINT EPHROSYNE
Frances Patricia Sissamis
Dear Brothers and Sisters in Christ:

Christ is in our midst!

The following is an article written by Fr. Alexander Veronis discussing ways we can better live out Orthodoxy in our homes.

“Father, my teenager is losing interest in Sunday School and in the Church,” a parent comments with obvious frustration. “What can I do?” Her concern is prompted following a sermon on John 3:16: “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.”

Sunday School, the Divine Liturgy, youth ministries, summer camps, Bible studies, pilgrimages, monasteries, and mission trips—all represent ways the Church attempts to make John 3:16 a reality in peoples’ Christian experience. From birth to death, we use these avenues to bring others to love and follow Jesus Christ, especially during the formative years of their youth. We want everyone to experience God’s love and to know that He “desires all people to be saved and to come to the knowledge of the truth” (I Timothy 2:3-4).

Where can young people experience this better than in a Christ-centered home? We need the home environment that includes parents, grandparents, and relatives to manifest this love of God. St. Paul speaks of the ‘church in the home.’ The Church depends on the ‘church in the home’ to fortify its teaching of the gospel.

What does a Church in the Home look like? Here are some ingredients:

- **It is a home where there are plenty of icons.**
  At least one icon of Christ should be displayed in a prominent place in our homes. This immediately tells every guest that Jesus Christ is Lord of this home and family. Icons of the Theotokos and patron saints of our family members should also be present. By displaying icons, we let others know that our home is a sacred and holy place—a place of faith, love, rest, and renewal—just like the Church.

- **It is a home where the family prays.**
  Some families create a prayer corner or area where everyone can gather to pray. An easy-to-read Bible in a modern translation, a children’s Bible, a book of Orthodox saints, and an Orthodox prayer book make it possible for children to share in the readings during family devotions. Children will remember for the rest of their lives that they once prayed together in their home with their parents and siblings.
• **It is a home where the family speaks positively of the Church.**
They discuss the good things that take place in Church, in the atmosphere of grace. This includes talking about the Liturgy and Holy Communion or a particular sermon that taught or inspired the parish. Children can learn to be positive and optimistic about Church or they can turn negative and critical depending upon what they hear. It is often written of the saints that they grew up in a pious home with parents who loved the faith and taught their children to also respect and honor it.

• **It is a home that is hospitable.**
The Bible says, **“Be hospitable to one another”** (I Peter 4:9). A family enriches its members by inviting people into their home and offering them Christian hospitality. Over the years, we’ve received many blessings by having in our home neighborhood children, schoolmates of our children, foreign students, college students, monks, nuns, missionaries, retreat speakers, priests, bishops, Sunday School teachers, choir members, parish council members, visitors, and friends! They left a positive influence on our family. More importantly, our children realized that their home was open to everyone. There is no limit to showing Christian love to others. Our Lord said, **“Inasmuch as you do it for the least of my brethren, you do it for me.”** (Matthew 25:40).

• **It is a home where the family relates their faith to the surrounding world.**
**“The poor you shall always have with you,”** Jesus says (John 12:8). Our cities and neighborhoods have needy adults and children who beg to be loved and accepted. They bless us when we reach out to them in the name of Christ. A parishioner once shared this story:

> *I was passing by a street person, an elderly man clinging to his knapsack. Suddenly I had the urge to pull out a $20.00 bill and gave it to him. “Thank you! Thank you! Thank you!” he repeated over and over. “I’ll pray for you! Do you believe in prayer? Prayer really helps! We all need prayer! Do you believe in prayer?” he asked. “Yes, yes, I certainly do!” I said.*

As the parishioner told this story in a Bible study group, she related it with tears in her eyes because of the blessings she had received from the street person. “I think it was Christ himself blessing me with such enthusiasm at that moment!” she said. And it probably was. **“Blessed is the one who considers the poor,”** the Psalmist writes (41:1) St. John Chrysostom says, **“A rich man is not one who has much, but one who gives much. For what he gives remains his forever.”** There are so many ways to serve the poor, the refugees, the hungry, the homeless, and the foreigner—especially in times of high unemployment. Some parishes do it through CROP/CWS Hunger Walks, building homes through Habitat for Humanity, serving in a local Soup Kitchen, becoming Big Brothers or Big Sisters, or tutoring those who need guidance.
It is a home where children learn to be givers.

Jesus said *it is more blessed to give than to receive* (Acts 20:35). When parents teach their children at an early age to fill their Sunday School offering envelopes, to give a generous portion of their money to charity, and to offer some of their time in service for others, those children will grow up as givers. On the other hand, it is sad when parents fail to teach their children to give to charity and the work of the Church. Those children are more likely to grow up self-centered and indifferent to charitable requests. Later on as young adults, they resent the Church for asking for a stewardship contribution. Yet they will think nothing of spending $50,000 for their wedding.

Recently, a lovely mother of five children died unexpectedly of a heart attack at the relatively young age of 47. She and her husband were active in their parish. Over 1,000 people came to her funeral. She and her family had touched so many people through their strong faith and example as Orthodox Christians. In the eulogy her priest said: “Elisabeth and her husband John and their five beloved children have made their home a ‘church in the home.’ One feels the presence of Christ as much in their home as in the Church.”

What a tribute it will be for each of us, when we appear before the Lord one day, to present a record of living the faith and walking the walk as this devout woman did.

Remember the ‘church in the home.’ Help make it alive and vibrant in Christ. The children raised in such homes will reflect a Christian life.

I pray you find this article helpful and look forward to the next Ecclesiastical Year.

Blessings of Our Lord Jesus Christ

\[+\text{John Hayton Holy}\]

<table>
<thead>
<tr>
<th>Youth Epistle Reading Schedule</th>
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<tbody>
<tr>
<td>September 8, 2019</td>
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<tr>
<td>September 15, 2019</td>
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<tr>
<td>September 22, 2019</td>
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<td>September 29, 2019</td>
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</table>
The Falling Asleep of St. John the Evangelist and Theologian
September 26

John was the son of Zebedee the fisherman and Salome the daughter of Joseph, the betrothed of the Holy Theotokos. Called by the Lord Jesus, John immediately left his father and his fishermen’s nets and, with his brother James, followed Christ. From then on, he was not separated from his Lord until the end. With Peter and James, he was present at the raising of Jairus’s daughter and the Transfiguration of the Lord. At the Last Supper, he inclined his head on Jesus’ breast. When all the other apostles had abandoned the crucified Lord, John and the Holy Mother of God remained beneath the Cross. In obedience to the Lord, he was as a son to the Holy Virgin Mary, and carefully served and watched over her until her Dormition. After her Dormition, John took his disciple Prochorus to preach the Gospel in Asia Minor. He lived and labored mostly in Ephesus. By his inspired preaching and miracles he converted many to Christianity and shook paganism to its foundation. The embittered pagans bound him and sent him to Rome, to face Emperor Dometian. Dometian had him tortured and flogged, but neither the bitterest poison he was given to drink, nor the boiling oil into which he was thrown, did him any harm. This terrified the emperor and, thinking him immortal, Dometian sent him into exile to the island of Patmos. There St. John converted many to Christianity by words and miracles, and confirmed well the Church of God. He also wrote his Gospel and Revelation on Patmos. In the time of Emperor Nero, who granted freedom to all prisoners, John returned to Ephesus, where he lived for some time, confirming the work he had begun earlier. He was over one hundred years old when he went to the Lord. When his disciples later opened his grave, they did not find his body. On May 8 of every year, a fine dust, fragrant and healing, rose from his grave. After a long, laborious and fruitful life on earth, this beloved disciple of Christ, a true pillar of the Church, took up his habitation in the joy of His Lord.

He was called Theologian because he loftily expounded in his Gospel the theology of the inexpressible and eternal birth of the Son and Word of God the Father. It is for this cause that an eagle—a symbol of the Holy Spirit, as Saint Irenaeus says—is depicted in his icon, for this was one of the four symbolic living creatures that the Prophet Ezekiel saw (Ezek. 1:10).

http://www.omhksea.org/archives/3178
Άγιος Ιωάννης ο Θεολόγος (Μετάσταση)
Σεπτεμβρίου 26

Αρκετοί είχαν την άποψη ότι ο Ιωάννης δεν πέθανε, αλλά μετατέθηκε στην άλλη ζωή, όπως ο Ενώχ και ο Ηλίας. Αφορμή γι' αυτή την άποψη έδωσε το γνωστό ευαγγελικό χωρίο, Ιωάννου κα' 22. 'Όμως, ο αμέσως επόμενος στίχος κα' 23 διευκρινίζει τα πράγματα.

Η παράδοση που ασπάσθηκε η Εκκλησία μας είναι η έξης: Ο Ιωάννης σε βαθειά γεράματα πέθανε στην Έφεσο και τάφηκε έξω απ' αυτή. Αλλά μετά από μερικές ήμερες, όταν οι μαθητές του επισκέφθηκαν τον τάφο, βρήκαν αυτόν κενό. Η Εκκλησία μας, λοιπόν, δέχεται ότι στον αγαπημένο μαθητή του Κυρίου συνέβη ότι και με την Παναγία μητέρα Του. Δηλαδή, ο Ιωάννης ναι μεν πέθανε και ετάφη, αλλά μετά τρεις ήμερες αναστήθηκε και μετέστη στην αιώνια ζωή, για την οποία ο ιδίος, να τι λέει σχετικά: «Ο έχων τον Υιό τον Θεού την αιώνια και αληθινή ζωήν, ο μη έχων τον Υιό τον Θεού δεν έχει την αιώνια και αληθινή ζωήν» (Α' επιστολή Ιωάννου, ε' 12). Εκείνος, δηλαδή, που είναι ενωμένος μέσω της πίστης με τον Χριστό και τον έχει δικό του, έχει την αληθινή και αιώνια ζωήν. Εκείνος, όμως, που δεν έχει τον Υιό του Θεού, να έχει υπ' όψιν του πως δεν έχει και την αληθινή και αιώνια ζωήν.

http://www.saint.gr/2500/saint.aspx
The Conception of Saint John the Baptist
September 23

On this day the mercy, miracles and wisdom of God are celebrated: His mercy toward the devout and righteous parents of St. John, the aged Zacharias and Elizabeth, who all their lives had wished for and begged a child from God; His miracle, that of John’s conception in the aged womb of Elizabeth; His wisdom, in the dispensation of man’s salvation. God had an especially great intention for John: namely, the he be the Prophet and Forerunner of Christ the Lord, the Savior of the world. Through His angels, God announced the births of Isaac to the childless Sarah, Samson to the childless wife of Manoah, and John the Forerunner to the childless Zacharias and Elizabeth. All of these were those for whom He had special intentions, and he foretold their birth through his angels. How could children be born of aged parents? If someone desires to understand this, he should not ask men about it, for men do not know; nor should he study natural law, for this is beyond natural law. Rather, he should turn his gaze upon the power of the Almighty God, Who created the whole world from nothing, and Who needed no parents – old or young – for the creation of the first man, Adam. Instead of being curious, let us give thanks to God, Who often reveals His power, mercy and wisdom to us in ways that are beyond natural law – in which we would be imprisoned without these special miracles of God, and would fall into despair and forgetfulness of God.

https://www.gometropolis.org/orthodox-faith/feast-days/the-conception-of-saint-john-the-baptist/
CATECHISM SCHOOL REGISTRATION FORM

Dear Parents:

We would like to register all the children of the Parish in Catechism School early so books and materials can be ordered before the 2019-2020 classes begin on September 22, 2019. If you want your child to attend Catechism School regularly please fill out all the information requested below and mail to Rev. Fr. John Hayden Haby, 502 South Chaparral Street, Corpus Christi, Texas 78401; telephone: 883-9843 - Ages 4 through 17.

PUPIL’S NAME: ___________________________ AGE: __________

BIRTHDAY: _______________ NAME DAY: __________________

GRADE IN SCHOOL: ________________________________

PUPIL’S NAME: ___________________________ AGE: __________

BIRTHDAY: _______________ NAME DAY: __________________

GRADE IN SCHOOL: ________________________________

PUPIL’S NAME: ___________________________ AGE: __________

BIRTHDAY: _______________ NAME DAY: __________________

GRADE IN SCHOOL: ________________________________

PARENTS: ________________________________

ADDRESS: _______________________________________

TELEPHONE: ___________________ CELL PHONE: ___________

E-MAIL ADDRESS: ____________________________________

PARENTS SIGNATURE: __________________________________
Αγαπητοί Γονείς:

Θέλουμε να καταγράψουμε όλα τα παιδιά της Κοινότητάς μας στό Κατηχητικό μας Σχολείο από νωρίς, ούτως ώστε να μπορέσουμε να παραγγείλουμε τα βιβλία τους γιά το ξτος 2019-2020, το όποιο θα ξεκινήσει στίς 22 Σεπτεμβρίου 2019. Εάν θα θέλατε το παιδί σας να παρακολουθήσει τα θρησυτικά μαθήματα γιά το καλό του, σας παρακαλούμε να συμπληρώσετε το κάτωθεν και να τό επιστρέψετε στέλνωτας το στον Αίδ. Πρεσβύτερος Ίωάννης Hayden Haby 502 South Chaparral Street, Corpus Christi, Texas 78401; τηλέφωνο 883-9843. Ηλικίας 4 μέχρι 17.

ΟΝΟΜΑ ΠΑΙΔΙΟΥ: ___________________________ ΕΤΩΝ: ___________________________
ΗΜΕΡΟΜΗΝΙΑ ΓΕΝΝΗΣΕΩΣ: __________________________ ΟΝΟΜΑΣΤΙΚΗ ΕΟΡΤΗ: ________

ΤΑΞΙ ΣΤΟ ΣΧΟΛΕΙΟ: ________________________________________________________________

ΟΝΟΜΑ ΠΑΙΔΙΟΥ: ___________________________ ΕΤΩΝ: ___________________________
ΗΜΕΡΟΜΗΝΙΑ ΓΕΝΝΗΣΕΩΣ: __________________________ ΟΝΟΜΑΣΤΙΚΗ ΕΟΡΤΗ: ________

ΤΑΞΙ ΣΤΟ ΣΧΟΛΕΙΟ: ________________________________________________________________

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ΤΑΞΙ ΣΤΟ ΣΧΟΛΕΙΟ: ________________________________________________________________

ΓΟΝΕΙΣ: ________________________________________________________________

ΔΙΕΥΘΥΝΣΗ: ________________________________________________________________

ΤΗΛΕΦΩΝΟ: ___________________________ ΚΙΝΗΤΟ ΤΗΛΕΦΟΝΟ: ___________________________

ΗΛΕΚΤΡΟΝΙΚΟ ΤΑΧΗΔΡΟΜΕΙΟ: ________________________________________________________________

ΥΠΟΓΡΑΦΗ ΓΟΝΕΩΝ: ________________________________________________________________
Catechism School teachers are needed for the 2019-2020 School Year. Those interested are asked to contact Fr. John.
2019 GREEK FESTIVAL:
The date for the 2019 Greek Festival has been set for November 1, 2, and 3, 2019. Preparations for the Festival will begin with koulouria scheduled to be made followed by packaging pastries, making pastitsio and skewering of souvlaki. This year will mark the 56th anniversary of our festival and we will need everyone’s help to make it the very special event that it should be. If you have the time and are willing to help with any of the preparations, please contact George Pollakis for a detailed schedule of dates and times for making the various food and pastry items. This year it is especially important that we all step forward as quickly as possible and help make our 56th Festival the best ever.

SERVICE OF THE FIRST FRUITS:
On August 6, 2019, Olga Plomarity brought grapes and fruits which were blessed for the “Service of the First Fruits.”

ARTOCLASIA SERVICES:
On August 6, 2019, the Feast of the Transfiguration of our Lord, an Artoclasia Service was held by Sophia Piperis for the health of her family.
On August 6, 2019, the Feast of the Transfiguration of our Lord, an Artoclasia Service was held by Fotini Aspras for the health of her family.
On August 15, 2019, the Feast of the Dormition of the Theotokos, an Artoclasia Service was held by Sophia Piperis for the health of her family.
On August 15, 2019, the Feast of the Dormition of the Theotokos, an Artoclasia Service was held by Venetia Lignou for the health of her family.
On August 18, 2019, an Artoclasia Service was held by Olga Plomarity for the health of the Sanchez and Plomarity families.

BIRTHDAY MILESTONE:
On August 2, 2019, Marioara Moody celebrated her 100th birthday. A birthday celebration was held in her honor at Corpus Christi Nursing and Rehabilitation Center surrounded by family, friends, and local dignitaries. Congratulations and Chronia Polla!
PROMOTION:
On August 13, 2019 Constance P. Sanchez was appointed Chief Financial Officer of the City of Corpus Christi. Congratulations!

MEMORIAL SERVICES:
On Sunday, August 11, 2019, a Memorial Service was held for the repose of the soul of Abraham Bechara. May his memory be eternal!

On Sunday, August 11, 2019, a Memorial Service was held for the repose of the souls Melody Vogel, Anna Collins, and Donald Collins, mother and grandparents respectively, of Athena Collins. May their memory be eternal!

On Sunday, August 25, 2019, a Memorial Service was held for the repose of the souls Ardashes and Janet Melemendjian, brother and sister-in-law of Rita Blackett. May their memory be eternal!

COFFEE HOUR:
Parishioners are invited and encouraged to host the “Fellowship Hour” following the Divine Liturgy each Sunday. More individuals or families are urgently needed to sign up and volunteer to host these coffees. A poster is set up in the Church Hall for you to sign up.

Please sign up for the coffee hour after the Divine Liturgy.
September 1st ................................................................. OPEN
September 8th ................................................................. OPEN
September 15th ............................................................... OPEN
September 22nd ............................................................... OPEN
September 29th ............................................................... OPEN

BIRTHDAYS:
Best wishes to the following who will be celebrating a birthday in September:
Nashawn Nicholas Sabbagh ................................. September 1st
Konstandinos and Vasilios Talarantas ..................... September 1st
Kalliope Stamatiatedes ........................................... September 11th
Andreas Nikolaos Montell Aldridge ...................... September 12th
BIRTHDAYS, continued:

Gilbert Sanchez, Jr. .................................................. September 14th
Kristine Noe .......................................................... September 14th
Gus Montis .............................................................. September 14th
Scott Jones .............................................................. September 17th
Chris Hartofilax ...................................................... September 20th
Vasoula Hartofilax ..................................................... September 21st
Jeffrey Schaeffer ...................................................... September 21st
Dean Hrissikopoulos ............................................... September 23rd
Konstantinos Daniskas ............................................. September 24th
Elias N. Sissamis ...................................................... September 25th
Natasha Rogen ........................................................ September 26th
Virginia Aspras ....................................................... September 27th
Danielle Maria Halvorson ......................................... September 27th
Olga Prinolakis ....................................................... September 27th
Michel Hamauei ...................................................... September 28th

WEDDING ANNIVERSARIES:
We wish everyone who has a Wedding Anniversary in September, “Happy Anniversary”.

Ted and Tracy Andreadis ............................................. September 22nd
Dean and Betty Trakas .............................................. September 29th

IN LOVING MEMORY:
It is fitting that we remember our loved ones who have fallen asleep in the Lord during the month of September. If I have missed anyone, please let me know so I can include them in the future. Also, if any dates are not correct or any name is not spelled correctly, I would appreciate your letting me know.

The Editor

IN LOVING MEMORY

Thomas P. Lambropoulos ........................................... September 1, 1929
Andrew George Kontos ........................................... September 1, 1971
L. D. Crumly, Jr. ..................................................... September 1, 2004
George Koumbis .................................................... September 1, 2016
Basil Thomas Thomopoulos ...................................... September 3, 1971
Andrew C. Cofas ..................................................... September 4, 1991
Evangelos Paul ....................................................... September 6, 1964
IN LOVING MEMORY, continued:

Irene Demetra Papademetriou .............................. September 6, 1993
Neomi Melemendjian ................................. September 6, 2003
Sadie Hanna ................................................ September 7, 1978
Sotiria Asimakopoulos Kurmadas ....................... September 7, 1993
Terry Aubrey Keilberg .................................. September 8, 1990
Johann “Hanz” Hayek .................................... September 9, 2006
Eugenia Ciurezu ............................................ September 11, 2011
Catherine Sahadi .......................................... September 13, 1973
Christos Kaminopoulou .................................. September 13, 2004
Mary Plomarity Kurmadas ................................. September 14, 1993
Grace Steele .................................................. September 14, 1995
Panagiota Hrissikopoulou ................................ September 15, 1992
Andreas Fetsis .............................................. September 15, 2016
George E. Theofilos ...................................... September 16, 1965
John Lignos .................................................. September 18, 1990
Marline Aboud .............................................. September 18, 1998
Paul L. Sissamis ............................................. September 18, 2001
John C. Sabas ................................................ September 19, 1995
Pete N. Peters (McAllen, Texas) ......................... September 19, 2010
Erasmia Kaminopoulou ................................... September 21, 2014
Afrodite Legakis ............................................. September 22, 2005
Clem Govatos ................................................ September 23, 1983
John Economides .......................................... September 24, 1998
Maria P. Lambropoulou ................................... September 27, 1952
Nejme Afram ............................................... September 28, 1972
Nick John Nicols .......................................... September 30, 1990

*May their memory be eternal!*
SEPTEMBER 2019 BULLETIN SPONSOR

If you wish to be a sponsor for the church bulletin, please send to the attention of the Monthly Bulletin Editor, your check in the amount of $25.00 for each listing each month, payable to “St. Nicholas Greek Orthodox Church” and clearly specify “Bulletin Sponsor” on the check. The names of the sponsors and any special announcement will appear in the appropriate monthly bulletin. Thank you.

The Parish Council