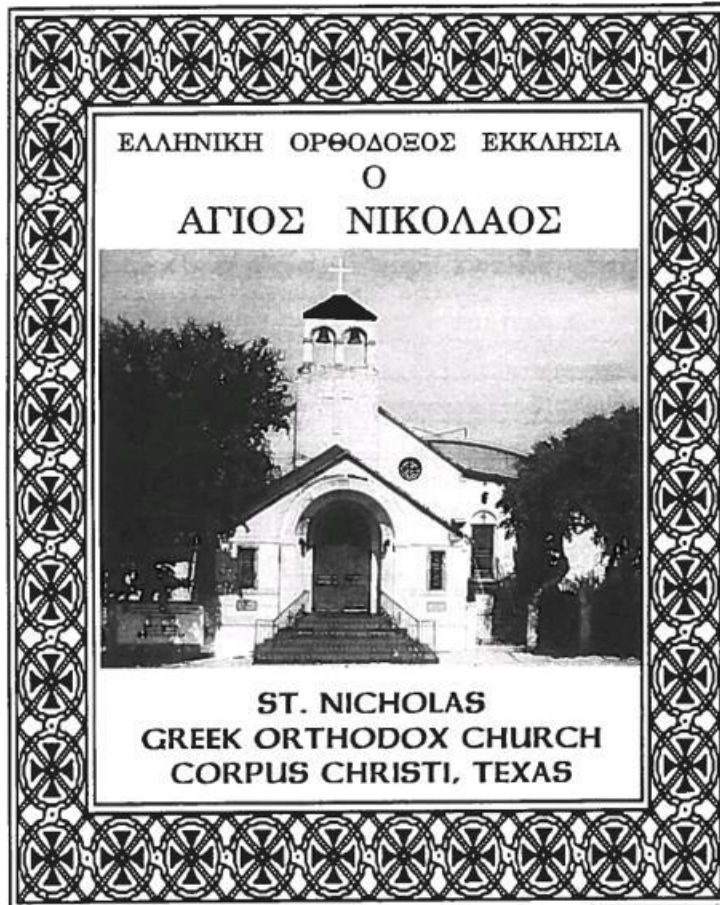


GREEK ORTHODOX ARCHDIOCESE OF AMERICA
METROPOLIS OF DENVER

**ST. NICHOLAS GREEK
ORTHODOX CHURCH**





Saints Cosmas and Damian
July 1

Ἀπολυτίκιον. Ἦχος πλ. δ΄.
Ἅγιοι Ἀνάργυροι καὶ θαυματουργοί,
ἐπισκέψασθε τὰς ἀσθενείας ἡμῶν,
δωρεὰν ἐλάβετε, δωρεὰν δότε ἡμῖν.

Apolytikion. Mode pl. 4.
Agii Anagiri ke thavmatourgi,
Episkepsathe tas asthenias imon,
Dorean elavete, dorean dote imin.

Apolytikion. Mode pl. 4.
Holy Unmercenaries and Wonderworkers,
visit our infirmities.
Freely you received;
freely give to us.

CHURCH BULLETIN

vol. 33 - No. 7

July 2019

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GREEK ORTHODOX METROPOLIS OF DENVER**

**PARISH PRIEST
REVEREND FATHER JOHN HAYDEN HABY
(361) 929-8924 (cell)**

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Monday: 8:00 a.m. to 4:00 p.m.
Tuesday: 8:00 a.m. to 1:00 p.m.
Wednesday: 1:00 p.m. to 5:00 p.m.
Thursday: 8:00 a.m. to 1:00 p.m.

**PARISH COUNCIL MEMBERS
2019**

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BULLETIN EDITOR: THALIA K. PLOMARITY

**ΠΡΟΓΡΑΜΜΑ ΙΕΡΩΝ ΑΚΟΛΟΥΘΙΩΝ
ΔΙΑ ΤΟ ΜΗΝΑ ΙΟΥΛΙΟΥ ΤΟ 2019
ΟΡΘΡΟΣ - 9:00 Π.Μ.; ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ – 10:00 Π.Μ.**

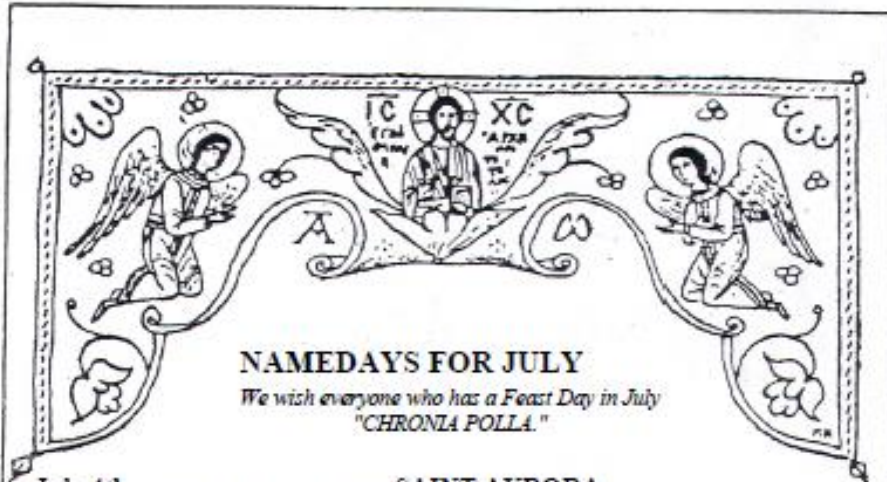
- 7 Ιουλίου** Κυριακή Γ΄Ματθαίου
Τοῦ Ὁσίου Πατρός ἡμῶν Θωμᾶ τοῦ ἐν Μαλεῶ καὶ τῆς Ἁγίας Μεγαλομάρτυρος Κυριακῆς.
- ΑΠΟΣΤΟΛΟΣ:** Γαλάτας 3:23-29;4:1-5
ΕΥΑΓΓΕΛΙΟΝ: Ματθαίου 6:22-33
- 14 Ιουλίου** Κυριακή Τῶν Ἁγίων 630 Πατέρων τῆς Ἁγίας καὶ Οἰκουμενικῆς Δ΄ Συνόδου ἐν Χαλκηδόνι
Τοῦ Ἁγίου Ἀποστόλου Ἀκύλα, ἐνός ἐκ τῶν Ἑβδομήκοντα. Τοῦ ἐν Ἁγίοις Πατρός ἡμῶν Ἰωσήφ, Ἀρχιεπισκόπου Θεσσαλονίκης τοῦ Ὁμολογητοῦ καὶ τοῦ Ὁσίου Πατρός ἡμῶν Νικοδήμου τοῦ Ἁγιορείτου. Τοῦ Ἁγίου νέου Ἱερομάρτυρος Πέτρου καὶ τῶν Ἁγίων Τεσσάρων νεομαρτύρων, τῶν ἐκ Μελισσουργεῖου Κισσάμου.
- ΑΠΟΣΤΟΛΟΣ:** Τίτον 3:8-15
ΕΥΑΓΓΕΛΙΟΝ: Ματθαίου 5:14-19
- 21 Ιουλίου** Κυριακή Ε΄Ματθαίου
Τῶν Ὁσίων Πατέρων ἡμῶν Ἰωάννου καὶ Συμεών τοῦ διὰ Χριστόν Σαλοῦ. Τοῦ ἐν Ἁγίοις Πατρός ἡμῶν Παρθενίου, Ἐπισκόπου Ῥαδοβυζίων Ἄρτης.
- ΑΠΟΣΤΟΛΟΣ:** Ῥωμαίους 10:1-10
ΕΥΑΓΓΕΛΙΟΝ: Ματθαίου 8:28-34; 9:1
- 28 Ιουλίου** Κυριακή Η΄Ματθαίου
Τῶν Ἁγίων Ἀποστόλων καὶ Διακόνων Προχόρου, Νικάνορος, Τίμωνος καὶ Παρμενᾶ. Τῆς Ὁσίας Μητρὸς ἡμῶν Εἰρήνης τῆς Χρυσοβαλάντου καὶ τοῦ Ὁσίου Πατρός ἡμῶν Παύλου τοῦ Ξηροποταμηνοῦ.
- ΑΠΟΣΤΟΛΟΣ:** Ῥωμαίους 12:6-14
ΕΥΑΓΓΕΛΙΟΝ: Ματθαίου 9:1-8

**ΚΑΘΗΜΕΡΙΝΕΣ ΕΟΡΤΕΣ ΚΑΙ ΛΕΙΤΟΥΡΓΙΕΣ
ΤΟΥ ΜΗΝΟΥ ΙΟΥΛΙΟΥ, 2019**

6	΄Ιουλίου	Σάββατον	Μέγα Ἑσπερινόν	5:00 μ.μ.
13	΄Ιουλίου	Σάββατον	Μέγα Ἑσπερινόν	5:00 μ.μ.
20	΄Ιουλίου	Σάββατον	Τοῦ Ἁγίου Προφήτου Ἡλίου τοῦ Θεσβίτου	
20	΄Ιουλίου	Σάββατον	Ὅρθρος	8:30 π.μ.
20	΄Ιουλίου	Σάββατον	Θεία Λειτουργία	9:30 π.μ.
20	΄Ιουλίου	Σάββατον	Μέγα Ἑσπερινόν	5:00 μ.μ.
27	΄Ιουλίου	Σάββατον	Μέγα Ἑσπερινόν	5:00 μ.μ.

**WEEKDAYS SERVICES FOR
THE MONTH OF JULY, 2019**

6	July	Saturday	Great Vespers	5:00 p.m.
13	July	Saturday	Great Vespers	5:00 p.m.
20	July	Saturday	The Holy Prophet Elias the Thesbite	
20	July	Saturday	Orthros	9:00 a.m.
20	July	Saturday	Divine Liturgy	10:00 a.m.
20	July	Saturday	Great Vespers	5:00 p.m.
27	July	Saturday	Great Vespers	5:00 p.m.



NAMEDAYS FOR JULY

*We wish everyone who has a Feast Day in July
"CHRONIA POLLA."*

July 4th**SAINT AURORA**
Aurora Brown

July 6th**SAINT SYRENOS**
Serena Pandos

July 11th**SAINT OLGA, EQUAL TO THE APOSTLES**
Olga Hall Olga Plomarity
Olga Petrakis Olga Prinolakis

July 20th**SAINT ELIJAH (ELIAS) THE PROPHET**
Elias Abdalla Elias N. Sissamis
Elias Bandak Elias P. Sissamis
Elias Medina Louis W. Sissamis
Brahim Eli Palfreyman Ronnie Lee (Elias) Stendebach, Jr.
Elias V. Piperis

July 22nd.....**SAINT MARY MAGDALENE**
Megan (Magdaleni) Stendebach

July 24th.....**SAINT CHRISTINA**
Christina Sissamis

July 25th.....**SAINT ANNA**
McKinlay Grace Dunn Anna V. Maragakis Ann Shibylo
Ann Eliades Anna Piperis Anna M. Talarantas

Christ is in our midst!

His Eminence Isaiah sent an instructional message to the clergy. I believe it is most appropriate to share the following instructions from His Eminence with the whole parish.

Sincerely



Fr. John Hayden Haby

TO: THE PARISH PRIESTS AND THE PARISHIONERS OF THE HOLY METROPOLIS OF DENVER

CHRIST IS RISEN!

Beloved in the Lord,

For the past several years I have been hearing comments from faithful church goers of this Metropolis, as well as questions pertaining to how the parish priests celebrate the holy services and especially the Divine Liturgy in their respective parishes.

On the basis of these questions and comments it is necessary for me as your hierarch to enlighten and to remind all priests and the laity of our holy sacrament of the Holy Priesthood. In contrast to the hundreds of thousands of priests in the Old Testament priesthood of the tribe of Levi, and the millions of animals sacrificed for the remission of sins, we are reminded of the words of the Father the Almighty God to His Son our Lord Jesus Christ, the Eternal Word, in Psalm 109 which states, "From the womb before Lucifer I begot you; the Lord has sworn and will not relent; you are the priest to the ages according to the order of Melchizedek." We know that Melchizedek is mentioned for the first time in the first book of the Holy Bible of Genesis. After a major battle which Abraham won, the supreme king of Peace named Melchizedek appeared to him and gave to him bread and wine. We know that the name Melchizedek is one of the names of our Lord Jesus Christ in the Old Testament. In other parts of Holy Scripture, He has no beginning of days and no end of days, which means that He is the only priest of the New Testament as well as the only sacrificial victim, which fact automatically eliminated the priesthood and the sacrifices of the Old Testament. The fact that He appeared even before the Old Testament priesthood had begun and He gave bread and wine, this is the first scriptural prophesy of the Priesthood and the Sacrifice of the New Testament. For we know that at the mystical supper before our Lord was arrested in order to be crucified, He gave the bread to His disciples saying, "Receive, eat, this is my body which is broken for you... and then the cup saying "this is my blood which is shed for many..."

On the basis of this historicity, the Church teaches that there is only one Sacrifice in the New Testament and only one Priesthood. The Lord is the only Priest of the New Covenant and He

is also the only Sacrifice. This reality is on every holy altar of our churches. For in the holy Tabernacle on our parish altars we keep the holy Body and Blood of our Lord prepared on Holy Thursday of each year. This is the reason why no one is allowed into the holy altars of our churches, whether a service is taking place or not. Only altar boys who assist the priests are allowed to be robed and to serve, as well as adult men who assist the priest when there are not enough altar boys.

Unfortunately, I fear that there are clergy among us who think that they are actual priests and bishops in their own right. More correctly, the Church teaches that the clergy are extensions of Christ's eternal Priesthood.

On the basis of this historic and scriptural reality, no parish priest should feel that the holy priesthood belongs to him. The fact that all of our sacraments are celebrated in the third person tells us that it is the Holy Spirit Who is the celebrant. This is why one of the prayers of the celebrant priests in the Holy Liturgy is to God the Father asking Him to send down the Holy Spirit to change the bread and wine into the holy and sacred Body and Blood of our Lord.

I am afraid that the behavior of some of our priests during the Divine Liturgy is offensive to many of our people. This is also true in what is said in some sermons. During the Divine Liturgy when the priest comes out of the holy altar at the Great Entrance, his responsibility is for him not to look at anyone, or to greet anyone, or to talk to anyone including the little children, but to look straight ahead because he is offering the bread and the wine on behalf of the people. He is not their delivery boy saying "hello" as he proceeds in the procession with the altar boys.

Also, the priest must remember that God created us with the gift of intellect and free will. The priest has no right to act as a military officer or a prison guard telling the people how to behave during the holy services. When a priest does such a thing, he tries to make the people feel obligated into behaving the way he wants, not realizing that he is interfering with the gift of free will which God gives to us to pray to Him and to love Him because we want to and not because we have to. This is a terrible sin on the part of the priest.

I bring these few examples to all the Metropolis clergy, to be very careful in how we should behave toward our people and not to force them to leave the parish because they feel threatened in their worship, rather than loving God Who humbled Himself in the way He did by becoming the one eternal Priest and the one eternal Sacrifice Whose love for humanity destroyed the reality of the permanent death of the human body and through His resurrection promises to us our resurrection and our eternal life in His coming Kingdom.

With paternal blessings
In our Risen Lord,



+Metropolitan Isaiah of Denver

Holy Wonderworking Unmercenary Physicians Cosmas and Damian July 1

The Holy Martyrs, Wonderworkers and Unmercenary Physicians Cosmas and Damian were born at Rome, brothers by birth, and physicians by profession. They suffered at Rome in the reign of the emperor Carinus (283-284). Brought up by their parents in the rules of piety, they led strict and chaste lives, and they were granted by God the gift of healing the sick. By their generosity and exceptional kindness to all, the brothers converted many to Christ. The brothers told the sick, "It is not by our own power that we treat you, but by the power of Christ, the true God. Believe in Him and be healed." Since they accepted no payment for their treatment of the infirm, the holy brothers were called "unmercenary physicians."

Their life of active service and their great spiritual influence on the people around them led many into the Church, attracting the attention of the Roman authorities. Soldiers were sent after the brothers. Hearing about this, local Christians convinced Saints Cosmas and Damian to hide for a while until they could help them escape. Unable to find the brothers, the soldiers arrested instead other Christians of the area where the saints lived. Saints Cosmas and Damian then came out of hiding and surrendered to the soldiers, asking them to release those who had been arrested because of them.

At Rome, the saints were imprisoned and put on trial. Before the Roman emperor and the judge they openly professed their faith in Christ God, Who had come into the world to save mankind and redeem the world from sin, and they resolutely refused to offer sacrifice to the pagan gods. They said, "We have done evil to no one, we are not involved with the magic or sorcery of which you accuse us. We treat the infirm by the power of our Lord and Savior Jesus Christ and we take no payment for rendering aid to the sick, because our Lord commanded His disciples, 'Freely have you received, freely give' (Mt. 10: 8)."

The emperor, however, continued with his demands. Through the prayer of the holy brothers, imbued with the power of grace, God suddenly struck Carinus blind, so that he too might experience the almighty power of the Lord, Who does not forgive blasphemy against the Holy Spirit (Mt. 12:31). The people, beholding the miracle, cried out, "Great is the Christian God! There is no other God but Him!" Many of those who believed besought the holy brothers to heal the emperor, and he himself implored the saints, promising to convert to the true God, Christ the Savior, so the saints healed him. After this, Saints Cosmas and Damian were honorably set free, and once again they set about treating the sick.

But what the hatred of the pagans and the ferocity of the Roman authorities could not do, was accomplished by black envy, one of the strongest passions of sinful human nature. An older physician, an instructor, under whom the holy brothers had studied the art of medicine, became envious of their fame. Driven to madness by malice, and overcome by passionate envy, he summoned the two brothers, formerly his most beloved students, proposing that they should all go together in order to gather various medicinal herbs. Going far into the mountains, he murdered them and threw their bodies into a river.

Thus these holy brothers, the Unmercenary Physicians Cosmas and Damian, ended their earthly journey as martyrs. Although they had devoted their lives to the Christian service of their neighbors, and had escaped the Roman sword and prison, they were treacherously murdered by their teacher.

The Lord glorifies those who are pleasing to God. Now, through the prayers of the holy martyrs Cosmas and Damian, God grants healing to all who with faith have recourse to their heavenly intercession.

<https://oca.org/saints/lives/2017/07/01/101859-holy-wonderworking-unmercenary-physicians-cosmas-and-damian-at-r>

Άγιοι Κοσμάς και Δαμιανός οι Ανάργυροι και Θαυματουργοί

Οι Άγιοι Κοσμάς και Δαμιανός κατάγονταν από την Ασία. Οι γονείς τους ήταν άριστο πρότυπο χριστιανών συζύγων.

Όταν η μητέρα τους Θεοδότη (βλέπε 2 Ιανουαρίου) έμεινε χήρα, αφιέρωσε κάθε προσπάθεια της στη χριστιανική ανατροφή των δυο παιδιών της, Κοσμά και Δαμιανού. Τους δύο αδελφούς διέκρινε μεγάλη ευφυΐα και επιμέλεια, γι' αυτό και σπούδασαν πολλές επιστήμες. Ιδιαίτερα όμως, επιδόθηκαν στην ιατρική επιστήμη, την οποία εξασκούσαν σαν διακονία φιλανθρωπίας προς τον πλησίον. Θεράπευαν τις ασθένειες των ανθρώπων, και ιδιαίτερα των φτωχών, χωρίς να παίρνουν χρήματα, γι' αυτό και ονομάστηκαν Ανάργυροι. Πολλοί ασθενείς που θεραπεύθηκαν ήθελαν να τους ευχαριστήσουν. Αλλά αυτοί, δε δέχονταν τις ευχαριστίες και απαντούσαν με τον ορθό λόγο της Αγίας Γραφής: «Ἡ εὐλογία καὶ ἡ δόξα καὶ ἡ σοφία καὶ ἡ εὐχαριστία καὶ ἡ τιμὴ καὶ ἡ δύναμις καὶ ἡ ἰσχὺς τῷ Θεῷ ἡμῶν εἰς τοὺς αἰῶνας τῶν αἰώνων» (Αποκάλυψη Ἰωάννου, ζ' 12). Δηλαδή, ὅλος ο ὕμνος και η δόξα και η σοφία και η ευχαριστία και η τιμή και η δύναμη και η ισχύς, ανήκει στο Θεό μας, στους αιώνες των αιώνων.

Έτσι ταπεινά αφού διακόνησαν σε ὅλη τους τη ζωή τον πλησίον, πέθαναν ειρηνικά και ετάφησαν στην τοποθεσία Φερεμά

<http://www.saint.gr/2859/saint.aspx>

St. Marina (Margaret), Great Martyr, of Antioch in Pisidia
July 17

The Holy Great Martyr Marina was born in Asia Minor, in the city of Antioch of Pisidia (southern Asia Minor), into the family of a pagan priest. In infancy, she lost her mother, and her father gave her into the care of a nursemaid, who raised Marina in the Orthodox Faith. Upon learning that his daughter had become a Christian, her father disowned her. When she was fifteen years old, St. Marina was arrested and thrown in prison.

Governor Olymbrios was charmed when he saw the beautiful girl, and tried to persuade her to renounce the Christian Faith and become his wife. But Marina refused his offers. The governor became angry and ordered that Marina be tortured. She was fiercely beaten, then fastened to a board and her body torn with hooks. The governor hid his face, unable to witness her suffering. However, Marina refused to yield. Thrown again into prison, an angel appeared and healed her wounds. The next day, she was stripped and tied to a tree, then burned. Barely alive, she prayed: "Lord, You have granted me to go through fire for Your Name, grant me also to go through the water of holy Baptism."

Hearing the word "water," Governor Olymbrios ordered that Marina be drowned in a large cauldron. She cried out to the Lord and asked that this mode of torture should become her holy Baptism. As she was plunged into the water, there suddenly shone a light, and a snow-white dove came down from Heaven, bearing in its beak a golden crown. The chains that had been placed on Marina came apart, and she stood up in the fount glorifying the Holy Trinity. She emerged completely healed, without any trace of burns.

Amazed at the site, those present glorified the True God and confessed their faith in Christ. Upon hearing this, the governor flew into a rage and gave orders to kill anyone who confessed Christ. Over 15,000 Christians perished, and Marina was beheaded. Her sufferings were described by an eyewitness of the event named Theotimos.

Up until the invasion of Constantinople by Western crusaders in 1204, St. Marina's relics were located in the Panteponteia Monastery. According to other sources, they were located in Antioch until 908 and from there transferred to Italy. They are now in Athens, Greece, in a church dedicated to her. St. Marina's venerable hand was transferred to Mount Athos and is located in the Batopedi Monastery.

<http://ww1.antiochian.org/node/19000>

Αγία Μαρίνα Ιουλίου 17

Η Αγία Μαρίνα γεννήθηκε στην Αντιόχεια της Πισιδίας, στα χρόνια του αυτοκράτορα Κλαυδίου του Β', το 270 μ.Χ. Λίγες μέρες μετά τη γέννησή της, η μητέρα της πέθανε, και ο πατέρας της Αιδέσιος, που ήταν Ιερέας των ειδώλων, την ανέθεσε σε μια χριστιανή γυναίκα, από την οποία η Μαρίνα διδάχθηκε το Χριστό. Όταν έγινε 15 χρονών, αποκαλύπτει στον πατέρα της ότι είναι χριστιανή. Έκπληκτος αυτός απ' αυτό που άκουσε, με μίσος τη διέγραψε από παιδί του.

Μετά από καιρό, έμαθε για τη Μαρίνα και ο έπαρχος Ολύμβριος, που διέταξε να τη συλλάβουν για ανάκριση. Όταν την είδε μπροστά του, θαύμασε την ομορφιά της και προσπάθησε να την πείσει με κάθε τρόπο να αρνηθεί το Χριστό και να γίνει σύζυγος του. Μάταια, όμως. Η Αγία Μαρίνα σε κάθε προσπάθεια του Ολυμβρίου αντέτασσε τη φράση: «Είμαι χριστιανή». Τότε ο σκληρός έπαρχος διέταξε να την ξαπλώσουν στη γη, και την καταξέσχισε άσπλαχνα με ραβδιά τόσο, ώστε η γη έγινε κόκκινη από το αίμα που έτρεξε. Έπειτα, ενώ αιμορραγούσε, την κρέμασε για πολλή ώρα και μετά τη φυλάκισε.

Μέσα στην φυλακή μάλιστα συνέβη το εξής: ο διάβολος μεταμορφωμένος σε άγριο δράκοντα, προσπάθησε να κάνει την αγία να φοβηθεί. Αυτή όμως προσευχήθηκε στον Θεό και αμέσως ο δράκοντας άλλαξε μορφή και έγινε ένας μαύρος σκύλος και τότε η αγία άρπαξε ένα σφυρί και χτυπώντας τον στο κεφάλι και την ράχη τον ταπείνωσε.

Όταν για δεύτερη φορά την εξέτασε και διαπίστωσε ότι η πίστη της Αγίας Μαρίας ήταν αμετακίνητη στο Χριστό, την έκαψε με αναμμένες λαμπάδες. Αλλά οι πληγές της με θαύμα έκλεισαν, και αυτό είχε σαν αποτέλεσμα πολλοί παρευρισκόμενοι να γίνουν χριστιανοί. Μπροστά σ' αυτόν τον κίνδυνο ο έπαρχος τελικά αποκεφάλισε τη Μαρίνα, που έτσι πήρε το άφθαρτο στεφάνι της αιώνιας δόξας.

Τα άγια λείψανα της φυλάγονταν στην Κωνσταντινούπολη μέχρι την πρώτη άλωση της από τους Λατίνους, το 1204 μ.Χ., ενώ σύμφωνα με άλλες πηγές βρίσκονταν μέχρι το 908 μ.Χ. στην Αντιόχεια και στην συνέχεια μεταφέρθηκαν στην Ιταλία. Σήμερα, τα άγια λείψανα της Αγίας Μαρίας, φυλάγονται στην Αθήνα, σε ναό που φέρει το όνομα της ενώ η χείρα της έχει μεταφερθεί στη Μονή Βατοπεδίου στο Άγιο Όρος.

<http://www.saint.gr/722/saint.aspx>

BIRTH:

On May 29, 2019, George and Virginia Aspras welcomed the birth of their son Pavlos Giorgios Aspras. Pavlos weighed four pounds, six ounces and measured 18 inches. He is the grandson of Pavlos and Anna Livaditis and the late Mihalis and Evangelia Aspras. Congratulations!

BAPTISM:

On June 9, 2019, Michael Carney was baptized into the Orthodox Faith. He was given the name ‘Michael’ by his godfather, Brad Holmes. Congratulations!

CONDOLENCES:

On April 30, 2019, Richard Balken of Bakersfield, California, father of Bob Crank, fell asleep in the Lord. May his memory be eternal!

On May 30, 2019, Gilberto Perez fell asleep in the Lord. He is survived by his children Esther (Juan) Valverde, Sylvia (Jimmy) Bonilla, Elvia (Tri) Cao, and David (Maria) Perez, 17 grandchildren and 32 great-grandchildren. May his memory be eternal!

TRISAGION AND MEMORIAL SERVICES:

On June 2, 2019, a Trisagion was said for the repose of the souls of John and Angie Chriss. May their memory be eternal!

WEDDING ANNIVERSARIES:

We wish everyone who will be celebrating their wedding anniversary in July our heartiest congratulations!

- Danny and Diana Eliades Halverson..... July 2, 1994
- Mark and Venera Gentry July 8, 2012
- Bob and Rita M. Blackett July 11, 2009
- Peter and Joanie Doas July 15, 2000
- Paul and Anna Livaditis July 25, 1965

COFFEE HOUR:

Please note: Parishioners are invited and encouraged to host the “Fellowship” coffee following the Divine Liturgy each Sunday. A poster is set up in the Church Hall for you to sign up.

More individuals and families are needed to host our Sunday coffees.

Thank you!

COFFEE HOUR:

- July 7 OPEN
- July 14 ONE MEMORIAL FOR GEORGE SISSAMIS
- July 21 OPEN
- July 27 OPEN

BIRTHDAYS:

- Tom Hudson July 1st
- Lily Anne Dennis July 5th
- Thalia Plomarity July 5th
- Katherine Abercja July 7th
- Anuar Medina July 7th
- Peggy Paraskevas July 8th
- Gloria Bechara July 8th
- Montell Aldridge July 9th
- Juan Valverde July 10th
- George Bill Hartofilax July 14th
- Emmanuel Maragakis July 15th
- William Nicholas Sissamis..... July 15th
- Sophia Hartofilaka Loukanaris July 17th
- Venera Gentry July 19th
- Lucas Mateo Valverde July 19th

BIRTHDAYS, continued:

Ann Eliades	July 21 st
John G. Paraskevas	July 21 st
Josiah Dennis	July 23 rd
Andreas Miura	July 23 rd
Louis W. Sissamis	July 26 th
John Pandos	July 26 th
Alexandria Ewing	July 27 th
Mary Agatha Dennis.....	July 28 th
Mihail Livaditis	July 29 th
Georgios Vasilios Piperis	July 31 st

IN LOVING MEMORY:

It is fitting that we remember our loved ones who have fallen asleep in the Lord during the month of July. If anyone's name was omitted that should be remembered, please inform the editor so that the name can be included in the future. The Editor.

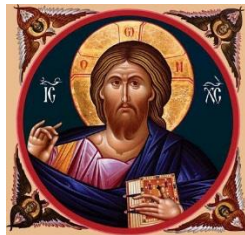
IN LOVING MEMORY:

Minnie Govatos	July 1, 1960
Frank Stath	July 1, 1964
Leo James Kurmadas	July 2, 1999
Dr. John Hrissikopoulos	July 2, 2013
Presvytera Zaferoula Poulakidas (Phoenix, Arizona)	July 4, 1998
Catherine Ballengee	July 4, 2010
Maria Poulitakos.....	July 5, 1992
Olga Pallis Plomarity	July 6, 1988
Steve Kapetanakes	July 8, 1942
Bill Kandis (East Moline, Illinois)	July 8, 1990
Annie Fowler	July 8, 1998
Harry L. Costas	July 9, 1995
Tom Gournas	July 13, 1956
George Paul Sissamis.....	July 15, 2018
Kyriakos Theodorou (Rockport, Texas)	July 18, 1953
John Elmer Gerniottis	July 19, 2009
Pablo M. Valverde	July 19, 2009

IN LOVING MEMORY, continued:

Robert V. Dalton	July 19, 2010
Nikolaos Perperidis	July 20, 2013
Pete Cazamias (Laredo, Texas)	July 21, 1963
Mike Hamauei	July 21, 1992
Emmanuel Stamatiadis	July 22, 2009
Eugene Beyluni	July 23, 2000
Ismini Mirillas	July 24, 2010
Mary Karokipos	July 25, 1988
John Nicols	July 26, 1968
Trifon Perdikis	July 26, 1986
Mary Glaras Sotirades	July 27, 1982
Constantine Trakas	July 27, 2003
Johnny H. Corovinis	July 27, 2006
James William Giannukos	July 28, 1994
Jane Bournias (Victoria, Texas)	July 28, 1999
Phillis Tsesmelis	July 28, 2004
James Thomas Hallick	July 29, 2004
George Souris	July 30, 1952
Emmanuel Vasilakis	July 30, 1969
Fadua Musalem	July 30, 1978
Clinton Fowler	July 31, 1991

May their memory be eternal!



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